

Holy Quran's Hermeneutics from Self-Referentiality to the Quran by Quran's Interpretation

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Abstract : The self-referentiality method as the missing ring of the Qur'an by Qur'an's interpretation has a precise application at the level of the Quranic vocabulary, but after entering the domain of the verses, chapters and the whole Qur'an, it reveals its defect. Self-referentiality cannot show the clear concept of the Quranic scriptures, unlike the Qur'an by Qur'an's interpretation method that guides us to the comprehension and exact hermeneutics. The Qur'an by Qur'an's interpretation is a solid way of comprehension of the verses of the Qur'an and does not use external resources to provide implications and meanings with different theoretical and practical supports. In this method, theoretical supports are based on the basics and modalities that support and validate the legitimacy and validity of the interpretive method discussed, and the practical supports also relate to the practitioners of the religious elite. The combination of these two methods illustrates the exact understanding of the Qur'an at the level of Quranic verses, chapters, and the whole Qur'an. This study by examining the word 'book' in the Qur'an shows the difference between the two methods, and the necessity of attachment of these, in order to attain a desirable level for comprehensions meaning of the Qur'an. In this article, we have proven that by aspects of the meaning of the Quranic words, we cannot say any word has an exact meaning.

Keywords : Qur'an's hermeneutic, self-referentiality, The Qur'an by Qur'an's Interpretation, polysemy

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