

The Event of the World in Martin Heidegger's Early Hermeneutical Phenomenology

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Abstract : The paper focuses on Heidegger's 1919-1920 early research in order to point out his hermeneutical phenomenology of the life-world, arguing that the concept of world (Welt) is the main philosophical trigger for the phenomenology of factual life. Accordingly, the argument of the paper is twofold: First, the phenomenological hermeneutics of facticity is preceded both chronologically and philosophically by an original phenomenological investigation of the life-world, in which the world is construed as the context of the givenness of life. Second, the phenomenology of life-world anticipates the question of being (Seinsfrage), but it also follows it, once this latter is shattered, the question of world as event remaining at the very core of Heidegger's last meditations on the dominion of technology and the post-metaphysical abode of human beings on earth.

Keywords : Heidegger, hermeneutics, life-world, phenomenology

Conference Title : ICCPH 2022 : International Conference on Continental Philosophy and Hermeneutics

Conference Location : New York, United States

Conference Dates : January 28-29, 2022